ASTROLOGICAL For the Year of Grace 1663. CONTAINING I. The Motions and Aspects of the Planets, Eelipses of the Luminaries, Full sca, Mutation of the Air, &c. III. An Enquiry into such Accidents as may befal these Islands the ensuing year. ; with some Resections on the great and famous Conjunction of Saturn and fupiter Octob. 10. which happens but once in 795 years. III. A Demonstration of the truth of Astrologie in six Arguments: with many other profitable Observations. JOHN GADBURY DINOHADAHATIKOS. · babent sua fata Libelli. LONDON: Printed by JAMES COTTREL, sor the Company of Stationers.

The most worthily Accomplished.

And

Eminent Honorer of Arts & Sciences.

FRETSWALD HOLLES Esq;

JOIN GADBURY,

In testimony of the Honour he bears unto his Vertues.

presenteth these his

(ASTRONOMICAL)

(ASTROLOGICAL)

Endeavours.

The Use of the Book.

Very Month contains two pages; a Right, and a Left.

The Left-hand-page Explained. This page consists of 12 Columns. 1. The Month-days. 2. The Week-days. 3. The Festivals: 4. The Suns place. 5. The place of Saturn. 6. The place of Jupiter. 7. The place of Mars. 8. The place of Venus. 9. The place of Mercury. 10. The Moons place. 11. The place of the Dragons head: alli in Longitude, as they are by Calculation found in the Ecliptick. 12. The mutual Aspects and Weather. At the top of this page, are several Poetical passages alluding to the influences of the Coelestial Bodies in each Month.

The Right-nand-page unsolded. This page is furnish'd with eight Columns. The first contains the Month-days: the six next, the Moons Aspects to the Planets: and the eighth shews the hour and minute of Full Sea at London-bridge every day. Over the head of these, are placed the several Lunations; being conceived of more Vulgar use then the Golumn of the Moons Aspects to the Sun.

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Vulgar Notes.

April

Gregorian.account. Julian accoust. Golden Number. 20 Cycle of the Sun. 20 Ul'Dominical Letter. Epact Fanuary Septuagelimas February. Dies Cinerum. Maych Easter-day.

A Table of the Kings and Queens of England.

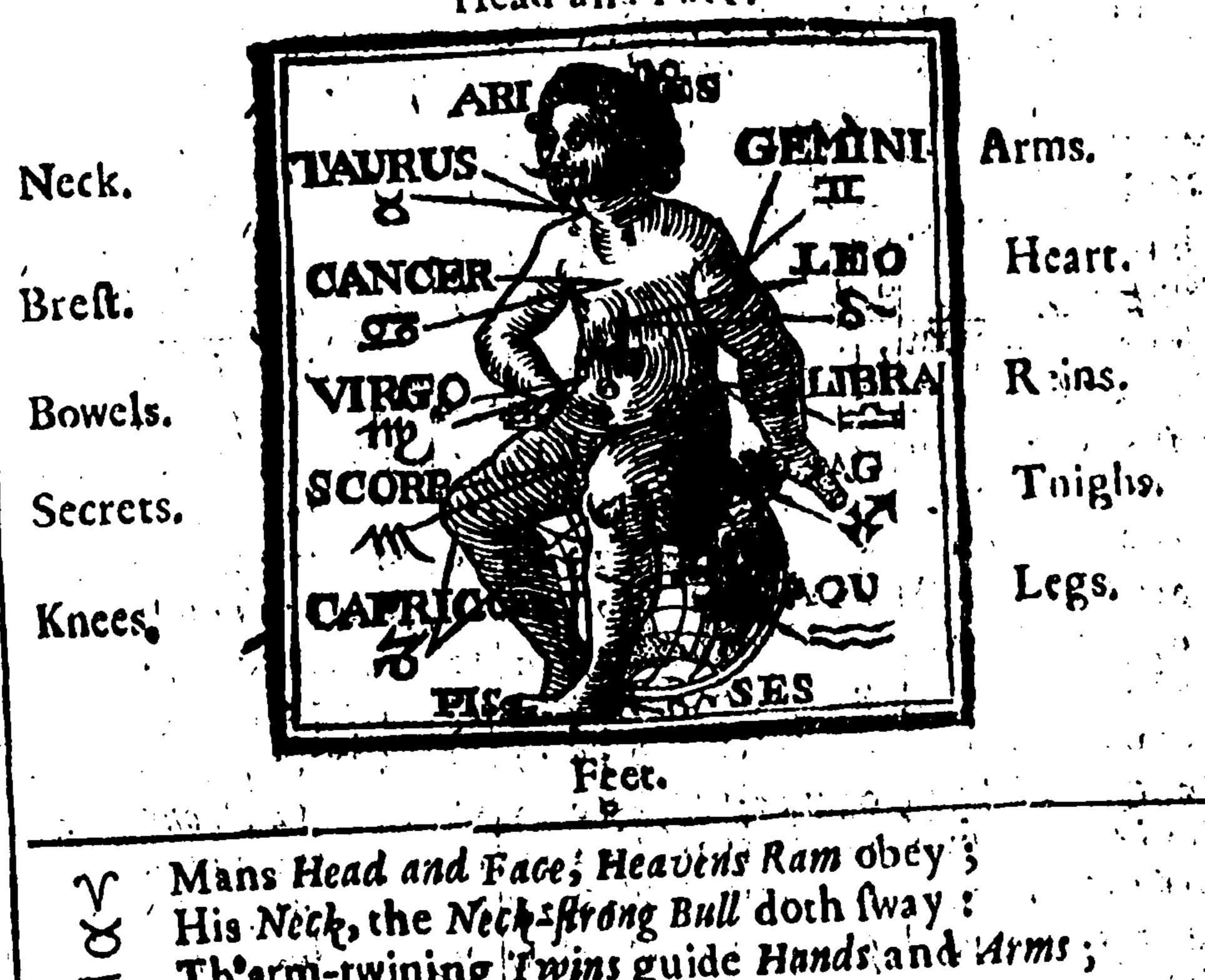
Their Names.	Birth	Began to reign.	Reign'd	Their reigns end
		Octob, 14 1066		•
WilliamRusus	1057	Septem. 9-1087	12 11	August 2 563
Henry	1061	August 2 1100	35 4	Decemb. 1 528
King Stephen.	1105	Decembs 1135	18 11	Octob. 25 509
Henry 2	1132	Octob 15 1 154	35 9	July 6 474
	1155	July 6 i i 89	9 9	April. 6 465
		April 61199		Octob. 19 447
Henry, 3	1207	Octob.191216	56 I	Novem.16 391
Edward	1239	Nove. 16 1272	34 8	July 7 356
Edward 2	1283	July 7 1307	19 6	January 25 337
	_	Januar25 1326	•	June 21 286
		June 211377	1	Septembry 264
Henry 4	1367	Septe. 29 1399	13 6	March 20 251
Henry 5	1384	March 20 1413	9 5	August 31 241
Henry 6	1421	August 31 1422	38	May 4 303
Edward 4	1442	March 41460	23 I	April 9 186
Edward 5	1473	April 9 1483	0 1, 2	June 18 180
Richard 3	1448	June 181483	2 2	August 22 182
Henry 7	1455	August 2 1485	23 11	April 22 155
Henry 8	1491	April 22 I 508	39 9	January28 119
Edward 6	1.537	Januar28 15.47	6.5	July 6 110
Queen Mary	1515	July 61553	5 4	Novem.17 109
Queen Eliza.	1.533	Novc. 17 1558	44 4	March 24 6
King James.	1566	March 24 1602	22 0	March 27 39
Ct.ailes 1	1600	March 27 1625	23 11	January30 1
	1	Januar 30 1648		

God save the KING.

If Kings are Gods belowe, be then must be Acoused of the highest Blassphemie
That speaks or thinks them ill: but he that acts,
[And by bad Patterns, commits borrid Facts]
He runs the Road to helt! and (at his cost)
May finde his soul, shall finde his labour lost.

What part the Moon governs in Mans body, being in any of the Twelve Signes.

Head and Face.



20	Mans Head and Face, Heavens Ram Ovey,
у _	TI: Moch the NorbiReand Bull doth Iway
と	Th'arm-twining I wins guide Hands and Arms;
II	Brest, Sides and Stomack, Cancer charms.
85	The Lion rules our Back and Heart;
·S	Bowels and Belly's Virgo's part.
· me	Reins, Haunches, Navil, Libra friends;
m	mi allamand Conunte Scothin tenas.
· m	The Half-hors'd Bow-man claims the Thighs;
T	And to the Kid our Knees sussice.
****	Our Legs are Ducking ownifices
→	The Fish our Footsteps oversees.
	Mrs. Til - mara Chara Arr

The Planers Characters.

h Saturn

O Sol

U Jupiter

O Wenus

Mercury

The Characters of the Aspects.

O Quartile

6 Conjunction. 6 Opposition. 7 Time.

January hath xxxi days.

The Year begins well: the blest Trinity
Are kinder to us then our selves can be:
They know our wants; they know when to supply;
They know what's at to grant, what to deny.
Planets themselves cann't wander from their will,
And for this month prognosticate ho ill.

	And for this month prognosticate no ill.																		
Z	The Planets Diurnal Morions. Mutual A- Efestivals. (a) who had a spects and deg. mi. I I wow Deg. 12 Weather.																		
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NUARY. 16.6.3

First Ouarrer the sixth days at eight in the evening.

Last Ouarrer the 21 day, at two after noon,

Last Ouarrer the 21 day, at five in the morning,

New Moon the 20 day, at four in the morning.

New Moon the 29 day + Affilland	
The Lunar Aspects Fulses	
These Mayers triumph'd over	
15 14 3 9 2 Lamid	
a	erl.
4 36 I nele Martin	
X 24 death, and the hore wi	thľ
THE KIZ & IZ TOUK-VIE Chiworlds	
These Martyrs triumph'd over 36 These Martyrs triumph'd over 36 These Martyrs triumph'd over 3 * 5 24 death, and strove this hate, will 3 * 15 * 4 * 6 12 Tout-vie this hate, will only 2 2 2 2 18 9 7 0 Riety and Love	
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6 8 2 20 0 8 36	.) ·
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28 8 * * 23 0 0 2 12 Return-day.	· >
	678.
3 48 King Charles I murder de I	74
Day of Appearance.	F

February hath xxviii days

No more, Flambello! cloud thy brazen brow:
Must Truth be out-law'd? not thy Errours too?
England, beware: Foxes may spoil thy Vine;
And some now strive t'adulterate the Wine
Thou labour st to correct: But let them know,
They work their ruine, seek thy overthrow.

I ney work their rume, leek thy overthrow.													
X S	The Planets Liuvnal Motions, Mutual A-												
Festivals.	Omball 1 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1												
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24 f S.Matthi 25 g Victor	1.16 4 16 14 222 4 6 2 9 1 ① 10												
25 g Victor													
26 a Inv. Pau													
28 b Leander 28 c Roman													
28 c Roman	20 3 17 14, 5 27 8 1 V 9 g elon.max												

FEBRUARY. 1663.

Full Moon the 12 day, at three in the morning.

Lail Quarter the 20 day, at two in the morning.

New Moon the 27 day, at five in the afternoon.

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<u>C</u>	-	~	-X-	-		-	ho.t	nin	Bless us (good God!) from
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4	HF	1	1 3	21			.7 .~	75	Quarrels: from Disobedience
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•	5	8	3.4				10	12	Flatteries and Sycophantique
		0		3			FI	Q	Practices, like the Jews of old,
C			1		T	7	TŢ	48	who one day cryed Hosana, and the next, Crucifie. Let the
	o	1	N		!		0	3.6	Adversaries to Englands peace
1	וו		,	10	8		I i	74	be discovered; and let not
I	2 1			1	20	8	2		Hoods make Monks among us:
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5	9.	12.3	1	7	ا د	1.	1.5		yond the worthy actions of o-
1		- 1		17			6	1 2	And although Fupiter this
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2	OI	1 2	3 Y	8	9		9	2.	ed, and the Service of the
7	I	7 3		1/4	4), <u>C</u>	io	12	Church be followed. And let
1	O 4	K			2 *		LI	•	all know, that St. Cyprian urg'd a home Truth, when he said,
1		7			1 8	3,*	LE	4	Non habet Deum Patrem, 941
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March hath xxxi days.

London! great Chronos station points at thee,
And doth denunciate infelicitie
Unto thy Children: Merchants feel the smart,
So do thy Trades-men too, in every part.
Thy Seniors stoop; thy Honours do abate:
And thou must be content: for 'tis thy Fare.

The Planets Diurnal motions. Mutual A- Festivals	And thou must be content; for 'tis thy Fate.
1 1 2 1 3 7 14 6 18 9 15 \(\nabla \) 9	The Planets Diurnal motions. Mutual A-
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	31 f Quirinus 20 39171529 5 D/24 8 D Perig.

MARCH. 1663.

First Quarrenthe sixth day, at 11 before noon.
Full Moon the 13 day, at six at night.
Last Quarrenthe 21 day, at nine at night.
New istoon the 29 day, at three in the morning.

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5			p	ဂူ	17		5 2	I	7	48	d	07
6	2	3	7	.3	^		֓֞֝֞֜֜֝֞֜֜֝֜֝֜֝֜֝֓֜֝֜֜֝֜֜֜֜֝֓֓֓֜֜֜֜֝֓֡֓֜֝֡֡֜֜֝֡֡֡֓֓֜֝֡֡֡֡֡֡֡֡	_	8	3	5 0	nai
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9		7/		Δ		1	7,7	7	IJ		ot	ow ev
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1	9	-9			4	X		- ,		9 \	2 ₄	
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	25	- - -		1/-	֓֞֞֞֞֞֞֜֞֞֞֜֞֞֞֜֞֞֜֞֜֞֜֞֜֞֜֞֜֓֓֓֡֡֡֡֓֓֓֓֡֡֡֡֡֡֡֡		I			0	36	
	28	1	1		2	0		10	8	I .	24 12	
I		5 L J	1	""	- · I	-		7		•		

saturn stationary neer the 17 or 18 degree of Sagittary, (opcosite to the Ascendent of Loncon) makes divers persons of this
Nation to perform all their actions (like Casar's Sacrifice) without heart. But the San's Trine
roward the end, will help to alleviate their terrours.

the Moin may be seen with the Virgins Spike ascending toward the Medium 'Coeli, or South Angle. And Japiter and Saturn a little after may be seen to accompany each other in the East.

April hath xxx days.

The sev'ral Trines the fruitful April bears,
May yeeld us Wheat, in stead of useless Tares;
And so remit (for some small time) the threats
Of angry Chronus, and his rigid feats:
But they'll return again, ere we be eas'd;
"For sullen Natures are not soon appear'd.

"For sullen Natures are not soon appeas'd.												
3	· *	Mutual A- spects and Weather,										
2	SC	Festivals.	0	7	ħ	4	ठ	12	, Q	DI		spects and
ys.	a		deg.	mi.	1	1	X	8	X	Deg.	me	Weather,
فالبحثيث أ		Theodore		38	17	15	7	6	29	811	8	Cloudy; and
. 2	2	'Màry	22	36	17	15	1	8	29	23	7	windy, if not
3	b	Richard	23	35	17	15	2	. 9	29		7	rain.
· 4	C		24	33							7	
		Judica				_	_			્રંશ	•	Fair and
		Martian.								18	_	pleasant 3
7	I	Sextus	27							Inp	7	Deum S.
ð	g	Dionysius Vincent		27							1	and so may continue till
		Ezekiel	29					,	, —			
		Leo conf.		2.4	16	1 A	7	19	4	2 I		Moon.
1 2	13	Malman	2	ŀ	1	,	•	20		3 m	•)
			1 2	19		•			,	16		g clongat.
_		Tiburt.		17	16	14	10	22	7			max. à O.
7		Perpetuus	5	15	16	14	ĮI	24	8	9 1	7	DApogæon.
16	2	lsodore	6	13	16	I 4	12	25	9	2 T	7	Cloudie and
	1	Osmund								3 75		unpleasant.
18	C.	Eleuther.	8	IO	16	14	13	27	12	15	7	A 43 20
	_	Eaftsu	* •	•		_	_	•		27	ľ	Δ¥\$ 13.
20	e	Apleg.Ep	10						•	IO		Q Q Z 18.
		Simeon								22		Deim ()
22	g	Quintin	[2		ſ			•	_ #	5		
	_	StGcorge			1	~ ,	1	1		19)		The 18, 19,
•	•	Wilfrid	_							3		20 days, good air. At
4) 2.6.	[C	St. Mark. Qualum.	14		_ T		,	1		2 2		the last, wind
•		Anastaig	•)	***					-	_ 1	and rain.
` _		TT. 1	17			_		4		2]		D Perigæon
•	1	Pet.dc M	- /	47 1							6	
10	a	Dep.Erke	[9	A4 1	15	13	22	12	29	295	6	8 49 12.
	-		- /	77	1		}	į			' }	

APRIL: 1663.

First Quarter the fourth day, at six after noon, Full Moon the 12 day, at 10 in the morning.
Last Quarter the 20 day, at one after moon.

New Moonthe 27 day, at noon.

	Ne	u l	Ma	ont	he	27 (dáy,	at n	1001)
H	Th	eL	un	arl	gle	ects	Pul	ica	
				•		•	Lon	br.	
2	0	Ŋ	#+	0	*	¥	ho.	mi.	
1	X	8	မ	_			6	12	Calaman Dlama or form
2	* 23	13	1 6				7	a	God grant the Plague, or some such like distemper, do not not
3			Ì	1.3	\ *	II	7	48	begin to rage, chiefly in the East
4			3		3		8	36	parts of the Citie. Well ma
6				21		16	9	24	the traders of the world complain
7	$\langle \Delta \rangle$	21	17	'	12	4	10	.12	when Trade it self decays. Mo
7	15	<u> </u>	ا ا	.			II	. 0	will the Merchants of this great
8						<u> </u>	II	48	Citie have cause to boast of the
•	9	1		1 of		f	0	36	gains; rather (in my opinior
1		*	*	2	7	13	I	24	to be sorrowful they are so smal
T	d	* 1 4	110)		ţ	2	12	
					1	9	3	0	
1	3		•		O		3	48	
I	4	1					4	3 0	
I	5	O		مام	2	2	3 5	24 	
			` '	7	7 .	┪	\ \ \ \ \ \ \	. 14	
	7/4	δ 7		T	0	الم	J 7		
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	1	u z I t	7		1,	77			About an hour befoze the Di
	4		P. W	71	1	8			rises, 3 and 4 may be scen
	3.1		— I `						Conjunction, in the Cas.
t	4	<i> </i>			t.	K		3 76	
1	. .	2	1		1	2 -	1	,), I 1	to be seen; and thereso
1.		ì	- 1	· ·	اړ") 	7	1 1 2	
	4	1						2 (
1	81	ر 0	P	17		1		3 4	۶
	9	. 2		16.	*	بر ([ک	*	 4 3 (<i>(</i>)

May hatlı xxxi days.

April was not so kinde, but May's as cross, And in her Aspects (neerly ten times) worse. The Stars oppose each other; and so darts Their sharper Influence at poor mortals hearts:
Whence Sicknesses and other mischiefs grow:
Oh! that we could prevent, as well as know.

		n! that w						·		
X	\$1	Festivals.	The	Plan	ets D	iurn	al m	otion	s. Mu	tual A-
da	CC X	Festivals.	0	8/1/18	410	19	412	95	? spe	ets and
34.	4		deg.1	ni.Z	2/2		र प्र)cg. 1	ne W	eather
I	b	Ss.Ph.Ja.	20	42 15	122	3 13	2 1	795	6 Colo	i raw
. 2	C	Athanas.	2. X	4015	1212	4 1 4	4	IDLI	60	NX 10.
2	D	Mif. Dom	22	3815	12	4 16	6 1	5	6 wea	
4	'e	Essoyne.	23	3515	1 2 2	5 17	7 2	.8	_	um 52 .
5	f	Except.	24	3315					6 1	pear. &
		Termbeg		30 15		6				eturn-d.
1 _		JohnBev	1	28 15						bly rain.
	1	Aper. S.	1 -	2615						ut the Moon,
_	78	Epinach.					•	om		weather
		Jubilatc.		21 15		19 24 14 25	10	_	₩ .	rs for the
		E sync.		1181	1 1	126	1, 7	•4 67	• ,	Apog.
- L	1	Except.	1	13 1	IT	2 2 8	2.2	18	5 best	- T - B
, , , , , , , , , , , , , , , , , , ,	g	1 .						ο γ γ		toward
· •	1 .	Appear	1	!	- 1			12		later part
• •	1	Sophia. Isodore.						24	l • •	he month,
1		Cantate.	1 7					625		may ex-
		Essoyn.	7	OI	AIO	6	4 4	19	5 pell	t neerly
1	f	Except.			410	6	5 6	1)	_	ú C.(P
2		Return.		55 1	410	7	61 8	14	5'6	94:84
1		Appear.	E	52 1	4 10	8	7 10	27	50	O48*
	. .	Adeline		4.9	4 10	8	9 1 2	IIV	1 5 8	PA (93)
		Desider.		46	4 10	9.1	OIS	26	5 as	high and
2	4 L	Rogate.	12	44	4 10	IOI	1 17	100	5 5	h() 20.
2	5 C	Esoyn.	13		– 1			9 25		Perig.
2	6 f	Except	14		13 9	II	3 2	III	- 1 /	isterous
2	7 8	Appear	. 15	• • •	13 9	12	5 2	3 26		indes as
2	8 g	Hol.The	1r 16	3 3	13 5	13	(0)2	5 119	_	February
		K.Cz.N.			[3]	14	7/3/	7 20	4'16	
•		Except	• •	.	13 9	14	0 2	1100	4	cturns.
3	III) Axaudi.	119	24	131	15	1979	2123	4	-

First Quarter the fourth day, at three in the morning.

I il Non the 12 day, at one in the morning.

La Quarter the 20 day, at two in the morning.

New Moon the 26 day, at seven in the evening.	
The Lunar Aspects Ful sea	\ \ \ \ \
is Chyd 2 Lon.br.	
in Chy 4 ho.min	
1 * Non est in Medico semper	releva-
2 6 DIO DIO UNI Mt æger:	
Detta, plus va	let Ayre
4 15 6 16 8 36 malum.	
7	
6 2 7 2 15 10 12 The Doctor cannot always	lys help
8 17 11 X ASTRAGE Company	1
The negatives as	beyond
9 21 7 © 36 his skill.	
II 2 T2	
rz13 6 6	his eve=
13 16 10 2 28 ning, the Woon v	otti ap=
14 D22 4. 26 moach the bodies of	Saturn
15 7 7 5 24 and supiter; the bett	ig vut a
16 🛆 🗆 attle remobed from	Antares,
18 15 8 12 7 0 02 The Scorpions her	art. It
	atio perk
19 🗆 🖹 🛪 🗘 🖂 8. 36 pleasant te obserbe.	•
21 4 5 10 0 9 24	
22 22 / 25 15 26 27	• !

June hath xxx days.

Last June, heav'ns frown'd; but here they gently smile,
And court the earth with Halcyon-days, a while:
Anon, they send their friendly gales, to fan
Distempers from the troubled heart of man.
Corn ripes apaces, and England now may cry,

"Juno's a Goddess of Fertility.

	•	juno's a										`.
3	W		Th	e Pl	and	224	Die	ırn	alı	notion	ls.	Mutual
اي	eel	Echivale		II	ħ	11	3	2	2	D m	{ }	Aspects &
Skr	2-0	f Ciri v ars.	deg.	mi.	1	1	ਠ!	69	69	De g	1T	Aspects & Weather.
	-	Termend	20	21	13	9	16	21	3	7112	4	Deum S.
1	c	Marcella	2 I	18	13	9	16	22	5	20	4	Overcast.
2	•	_	22	16	13	8	17	23	7	3 ₽	4	Overcast, cloudy, and
3	B	Erasmus Petrocius	23	13	13	8	18	24	9			rain-like.
4	h	Boniface	24	10	I 3	8	19	25	[]	27		Pleasant
		Claudius		7	13	8	19	27	13	9 m	4	and whole-
•		Whiching		4	13	8	20	28	15	2 I	4	some air;
		Medardus								3 7	4	D Apog.
		Edmond		/		_ 1			1	15	• 1	and so may
		Caruline	28	55	12	8	22	1	: 0	27	4	continue till
II	6	S.Barnab	29	52	12	8	23	3	2 (973	4	toward the
T .	: 1. I	Rafilidie	050	491	44	7	441	4	43	5 X	4	* 0 2 21
13	C	Solft, esti.	I	47	12	7	24	7	24	3	4	later end of
_	. 1	Trinsun	· 2	44	12	7	2 >	0	20	10	. 4	Δ142
		Esoyn.	3	41	[2]	7	20	7	27	28 X	•	the month;
16	f	Except.	4	38	12	. 7	27	ð	29	11X	_	Deum ??.
17	g	Return Corp.Chr	5	3 5	12	7	27	[0]	36	* 4 - ^ ^		at which
18	3	Corp.Chr	6	32	12	7	20	[]	3	7		Δħ2 19
19	b	I cim be		29	12	7	29	[2	3	ι I - ><		time, we
20	C	Edward	}	20	^ ~	1	-7	13	4	, –		may expect
2 1	D	rp. Trin	9	1						19		thunder
22	\e	Elloyn.	10	1						411	4	V Davig
23	F	Except.	II				· .		•	19		D Perig. and light-
24	t'	S:Jo.Bay	I Z	• •			, i			495		心 加加
25	a	Appear.	1 3							19	_	elongat
26		eo	14	0	1 4	6	. 4		1 1	7 R	5	max à 🕥.
27	C	Crescenti	•	7	1 7	6	7	, 2	1,2	2111	2	ning.
120		2 p. Trin	7 ~	5	1 7	6	6	2 4	1,2	16	2	P 11 7
125	J.G.	SS. Let. L'a	17	4 7	1	16	6	125	10	29	3	
130	' t	Effoyn.	' /	7/	1			,	, ,			
	1		•				. .			*	-	

UNE 1663.

First Quarter the second day, at two in the afternoon.
Full Moonthe 10 day, at sour in the afternoon.
Last Quarter the 18 day, at 11 before noon.
New Moonthe 25 day, at two in the morning.

New Moquethe 25 day, at	
The Lunar Aspects. Fulse	
LON.OI	
a Ch 4 3 9 pho.mi	
1 0 0 4	8
2 5 2 16 * 8 3	6
3 2 * 3 3 9 2	4
40 KIO LIOIO I	2
5 77 19 20 11	
6 B A II 4	8
122	6 Dn the 8, about 9 02 10 at
	night, the Mon will be
	2 seen in Conjunction of the
1000	o benign Planet U.; and k
111 4 3 4	18 may ve seen aiso, à isttle to
	6 the East of them both-
13 K K 6 P A 2	Azer the hour of ix, they
13 17 8 FJ 4 6	ali three will be seen in the
	o Wertdian, or beart of bea-
1611	
	48 bett.
	36
	24
19 8 10	12
1287	
THE STATE OF THE	48 Haly de judiciis Astrorum, fol.
22 8 18 4 0	36 329, saith, The Sof 4 and
23 4 1 4 I	24 3 denotes, — accident bo-
2401	12 minibus multa placita, & unas
25 14 * 3	O suspitionem concipiet de alio
126 4 23 3 3	48 furti. Oc.
27 12 4 611	36
	24
29 * 16 6 5	12
30 0* *	o
23 13 15	B

my hath axxi days

Tis strange the verdure of the last moneth good,
Should be by men, no better understood:
And yet not strange; if the late nefarious Time
Be called to minde; wherein twas held a Crime
Goodness to act. Here the most shameless Sins
The moneth doth end, continues, and begins.

	• 7	he monet					_						
X	8	•	•						_			Mutual A-	
ġ.	CC	Festivals.	0	20	Ы	11	31	2	Ø	DE	$\mathbf{\Omega}$	spects and	
f.days.	K-d		deg.1	mi.	1	1	II	Ñ	Ñ	Deg.	me	spects and Weather.	
	-	Except.		54	_					12 <u>£</u>		Corruscations	:l
	g			54 51	1				_	24		air, with hai	
	b	•	19		1	l	•	28	•	_		and thunder	
			_	48							2		1
4	Ď	Huldrich. 3 p. Trin.	2 2	4)		6	70	7	17	0 7	2	DApogæon	
				40	* *	ہے	TO	2.	17	12	2	8h3 12	
		Essoyn.		30	* *	7	7 7	2	17	24	2		
7	•	Return.	_	37	- T	3	7 2	4	17	6V3°		1112 21	
0	8	Term end		34		2		~	17	18	•	Genile	
	_	Cyrill. B.		3 L	7 T	2	7.3)	17	_ 		winds, and	4
10	0	Sept. Frat Benedict.	27	20	1 -	7	7 4	8	R.	I 2	1 2	some sudder	8
II	n	4 P. Tria	20	25		7	- 4 T #				2	D c.im	3
12		Anaclet.	167	75	* *	7	- 7	Io	17	87€	1	17 hg . 10	7 8
13	E	Bonavent			* *		76	11	17	21	•	*32 18	•
114		Swithin.		7	T'A	7	17	12	17	4~	•	howres.	
1.5	6	Osmond.	2	+ 2	10	2	17	14	16	17	2	Pleasant ai	7
_	_	l	_	1	10		1 8	16	1 6	is		again.	1
1.7		Elexius. Arnolph.	4	2	10)	10	16	1 5	1 (2	1/OIL	0
120	D	Tris			10	1 3	10	17	TA	29	2	Dog-days	64
		Rustinus,		7	TO) 	20	18	12	1411		D Perigao	m
-			–	2	10	1	2. 1	10	12	28		Apercia	1
T		Praxedus		76	10]	7. 1	20	12	1395		1032 2	3
		Mary Mag		72	10	n'	2.2	21	1 1	28		$\Delta \odot \hbar$	41
		Apollin. Christian		75	10		12,	2.2	1	120		Dhg(O	
				. Ω	TA		2,	2.A	10	27		Portarum	
		St. James		40	1,0)	9.4	12.5		Ion	1 -	D cum S	
120		Sep. Dora	4 L Z	47	10	,	2. 6	26	8	24	~ 1	to winds ar	11
_		Fælix.	14	40	TA		12.6	27	1 2	7 🗠		rain, yet n	
		Martha.		9 Q	TO		24	28		20		very great.	
47	16	Abdon.	12	2 6	1		127	20	1	2111			
150	1	German.	7	3)	1		110	5		IA			•
141	10	CHIMMII,	4.1.4.	÷ • • •		****	7.77			. 1 - 7			

ULY. 1663.

First Quarter the second day, at three in the morning.
Full Moon the 10 day, at 7 in the morning.
Last Quarter the 17 day, at six at night,
New Moon the 24 day, at 10 in the morning.
First Quarter the 21 day, at seven in the evening.

		ሆ <i>ጊ.</i> ነላ የለ	\		- • h	4 `		W 2	t seven in the evening.
	וויו	i C	Th3	rte	E tu	2	J ua	yya	TO A CELL CALLED
En	TH	c L	un	ar A	lpe	cts	Ful	[ca	The S of H and S (saith)
70		T	4.	7	al	, , l	Lon	br.	Haly) significat quod homines in se invicem discordabunt en prose-
30		Ŋ	4	0	7	¥	ho.n	nin.'	se invicem discordabunt er prosc-
<u>-</u> -				•	,	*	7	48	quentur se mutuo odio, & cessabunt
1	15		•		*	6	8	26	se familiariter inviserc, & detra-
2	1,)			}	7		9	24	bit qui libet alteri. Fol.391:
` 5						20	10	12	
4 (A)	2	13	ી	مما			II		All those that have either
6		22	1 I	21	2		11		of their Luminaries, or
7				}		10	0	36	1 TOTOTOPOSTIL TIAN OFFICER
8	3				. 21 		2	24 12	of Sagittary, shall do well
	76	4	1		1		2	.	to observe the Effects of
1	1 1 5	2 1		\ \ _		الم	3	48	Impiter his being Statio-
_	1				3	9	4	36	
G	3	-] x	9,0	ြုံ	2	5	2.4	should be of singular con-
I	4		5	I	5	7			cernment unto them, un-
	5/20	کار سا	7	ン と と		1	2 7		8 less their Nativities are
٠	- I	_ I			- {				averse or contrary there-
1_	7			}		7/2	7 9	2	4 averse by constraint the
			ہ ام			2	OIC		unto, by reason of ill Di-
U	<u>יוצ</u>	1	o t		1 C	داد	OIO	[o rections. For though a
1	1	71	1			8		t 4	8 Transit be never so pow-
1,	2			1	. 3		•		erful, yet a Direction is
	2	1/	$\sqrt{2}$	7	*	3/	3	1 2	4 Alexand Comment to be will
١,	LA	2 2	I	2	X		11	3 I	always found to be got
	25		1		8			3	o greater force.
	اد	I] ,	[4]				3 4	18
	27	\ \frac{1}{2}	0	*		61		4	The of Jand & significationes, & magnanticular fornicationes, & magnanticular cupiditatem intermulieres detegendent, & ferent insultais vel molesta
	28	*	*	10	I	4	*	5	24 mulias joynkationes, er magnan
	29	15	6		Δ		1	6	I 2 Cupiailalem intermulieres aetegen
	20		. \		13	l		7	Olur, er serent injultus, vei molessa

August hath unu days.

The Moon the eighth day veils her silver head,
Just as bright Sol steps in his Western bed:
She skreens her beauty with Earths blacker staff,
As if asham'd to see his Mantle off.
Thus Nature Lectures reads of Modesty;
Inviting men to learn of them on high

The Planets Diurnal Motions. Mutual Aage Festivals. Ship 46 9 9 0 m 2 spects and deg.mi. 2 1 1 0 0 0 Deg my Weather. I c Lammas. 18 31 10 5 28 2 6 26 m 1 Very good deg.mi. 2 2 11 0 5 0 6 8 2 1 0 Apog. 3 e Inv. Step. 20 26 10 5 29 4 6 20 1 \(\triangle \t	7	4	1					<u> </u>				ns.	Miston	Δ
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AUGUIT. 1663.

Full Moon the eighth day, at eight at night.
Last Quarter the 15 day, at midnight.
New Moon the 22 day, at sever at night.
First Quarter the 30 day, at one in the afternoon.

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Proclus saith, An Eclipse of the D in the last decad of S, animates the mindes and inclinations of men to instability, and makes them run after Noveltics.

On the 29 day, about eight at night, the Mon may be seen in the Well, between the bodies of hand 11, if clouds do not interpose.

September hath xxx days.

The Planets sev'ral friendly Rays do bring Content unto the People, Priest and King: The Learned now are honour'd; and do gain Preferment too; as price of Studies pain. Had I a Joshua's power, the Sun should be (Great Jove) in Sextile always unto thee.

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SEPTEMBER, 1663.

Full Moon the seventh day, at nine before noon.

Last Quarterthe 14 day, at sive in the morning.

New Moon the 21 day, at eight in the morning.

Last Quarter the 29 day, at eight in the morning.

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'I is ten to one, but that some Prog-men will
(According to their shallow minute skill)
Threaten the world, with Rapine, Wars, and Bloud,
(And other things themselves ne'er understood)
Upon this great Conjunction: when (poor men)
They ne'er did see the like, nor shall agen.

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OCTOBER. 1863.

Full Moon the fixth day, at eight in the evening.

Last Quarter the 13 day, at noon.

New Moon the 20 day, at 11 at night.

Last Quarter the 2 day, at three in the morning.

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or eight hundred years; its effects therefore cannot be discovered by the wisest of mortals. We may say, They will be samons: but what they shall be, or when they shall be, or when they shall appear, Astrologic hath no tongue to declare let us therefore warily eye the Providence of God in those Mutations, (whether good or evil) that this eminent and unusual Congress is the precursor of

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once in twenty years.

November hath xxx days.

If Authors speak but true, this month will be An Usher of most happie Harmony Unto all forts of persons: Kings will strive Both Law and Justice to preserve alive: Mean men obedient are; lyes and deceit

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Full Moon the fifth day, at seven in the morning. Lasi Quarter the 11 day, at 10 after noon. New Moon the 19 day, at five after mon. r night,

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m Sol jungitur cum Saturno. at quod mendacia & dece. removentur ab hominibus

God grant my Author to be in the right, in this Prediction

December hath auxi days.

Thus have I run my Stage, long as the Year, To perfect others in this Princely way: If I am blam'd for following Truth too neer, I can avoid it in my next Estay.

Yet let such know, that at the Truth repine, The Oar is richest, that's without the Myne

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DECEMBER. 1663.

Full Moon the fourth day, at five in the evening. s.as Quarter the 11 day, at 11 before noon. New Moon the 19 day, at noon. First Quarter the 27 day, at mon.

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Chis 15 day, about Abe in he moening, the Moon will re seen with I in the Each. but separating from her box dy: yet, they both kaving zreat North=latitude, will seem (to the eye) as if they were in exact Conjunction. It is a Congress worth a Telescopical observation of the industrious Astronomer.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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Al Table of Houses for the Latitude of 51 deg. 34 min.

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A Table of Houses for the Latitude of 51 deg. 34 min.

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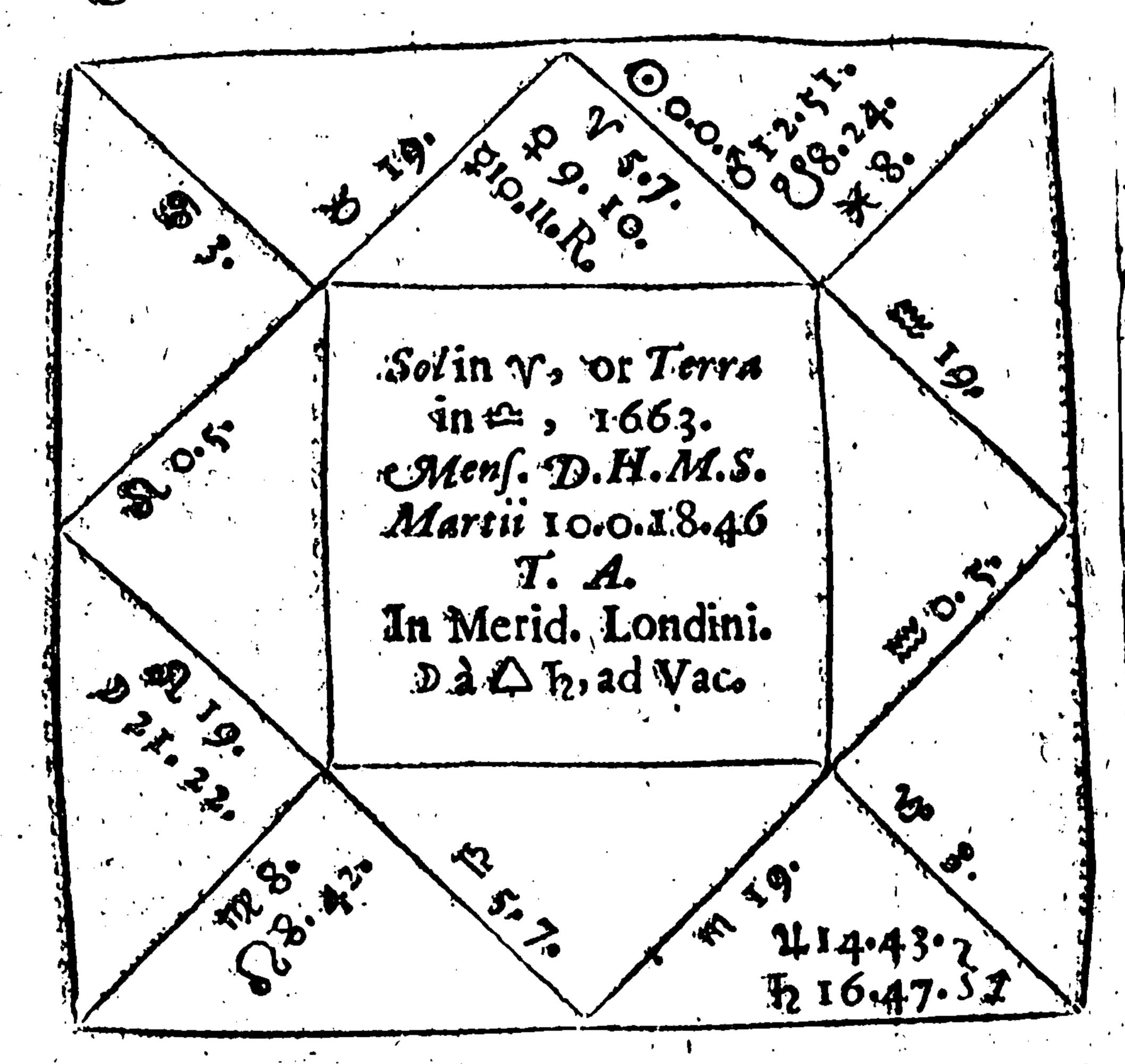
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A general Judgement on the Year 1662.



Indicium Astrologicam.

Affices. Incert. Auct. Aphor. 246. If Iod then and Moon in Trine of Jupiter also, the Clergie will flourish and Princes and their Subjects likely to agree this year; the man be honoured, (as they do deserve to be) and their Enemies will ming at acts of indulgence and kindness; the other, at acts tome within the verge of their power, and be compelled to gry of obedience and loyalty. For here in this Figure, the Symiss Peccavimus for their insolent Injuries, and reasonles; Matred

The face of the Year predicted.

Eord of the year, and Significator of Kings and Princesallo. Besides, Venus is in the tenth, in Conjunction of Mereury, and Trine of Luna and Jupiter; which will incline Magistrates to mercy = and the Moon is in the Dignities of the Sun in the second House, thence in Frinc of Saturnand Jupiter; deolaring, how much Obedience and Duty adds to the advantage

of the Commonaky in general.

Haly, speaking of the several Planets governing the year, shey being well disposed, as the Sun is in this Figure, saith: dem & bona facta significat, fol. 365. And when Princes shalk be just, and merciful, and pious, if People will not be obedient and quier, — frat justitio; Les their Protestions be voted down, without a Parliament! Bue Hermes (as quoved by Haly, for I have not his Book my self), puts us in good hope that the Penple will have other prevailing Reasons so be quiet and peaceable, (although not better) besides the Piety, Clemensie and Justice of their Governours: His words are these the quando U, & Q, & D, suerint juncti, significat bonum statum hominibus, ubique lucra multa, sertides pluvias, &cc. Haly, pars 8. Cap. 5. They are not (it is true) in Conjunction all of them; but their Beans are united to each other by the most noble of Aspects, the Trine: Ergo, the Apherishs is fully as essectual sor the good of the Commonalty, as if they had been in Conjunction: and it is common among Astrologers to undorstand the word Conjunction, an Uniting, either by Beams or

Having been brief on this Theam, I come to consider Jupiter and the ninth House; which in this Revolution, bash fully the signification of Church-men: and I am apt to believe they will not escape the malice and venome of malignant Tongues this year; for Mars and Cauda Draconis are posited in Whehe ninth House: and this the rather, beeause Mars is in Strologers tellus - Luna & dominus Amit oftendunt po- Quartile of Jupiter therefrom. Howbeit, Jupiter having the pulos; Sol & Decima, Reges; Jupiter & Nona, Eccleste disposal of him, and he being in Reception of Venus, and the

And now I am speaking of Jupiter and Saturn their being fol. 361. conjoyn'd, give me leave to acquaint you, that the Conjun-Aion they now make, is a great Conjunction indeed; and so without doubt will be attended with great and famous Efsects: but what Essects those shall be, the wisest of Mortals must of necessity be to seek in; for it is a Conjunction that happens but once in seven or eight hundred years, if we may credit Cardanus: (if not, rake we but the pains, and we shall easily prove it our selves.) - Cardad in his Comment, on b Prolomy, &c. saith; That the Conjunction of Saturn and Jupiter siom Aries to Aries, is but once in 795 years; regard being had to the change of the Trygon, [and it is the very same term of time from Sagittary to Sagiltary:] and the change of their Conjunctions from one Trygon to another, happens but once in 1991 years. This Discourse of Cardan's, is excellently well rendred in English by my learned friend Capt, George, Wharton, in his HEMEROLOGIUM for the year 1656. unto whom! refer those that have not the happiness to meet with Cardan,

Howbeit, it is ten to one, but we shall have some busie A-Arologers de buzzing into the Ears of the world many Arange Effects to ensue hereston; and it may be, they "libe so bold as to name them; when alas! it is impossible for them to have any experience of what Effects can attend it. If they shall say, History or Chronologie tell them so and so it fell out se ven or eight hundred years since, after such a Conjunction, which may reasonably be thought the Effects thereof: I shall tell them again, That Eclipses, or other Conjunctions or Revo-I tions, &c. may sign sie them, sor anything they can object to the contrary What reason then can they have, to attribute such kind of Esticts to sich a great Conjunction? Again, in L. I should allow a probability of truth in this their far-totch'd Guess; they may be still conceived to shoot wide the Mark and be eatcht with a non-cause in the stead of a true cause for, to pretend to set a Figure of such a Conjunction, can be no less then the highest of presumptions in any; and to pretend to give Judgement without a Pontion, cannot but be grois is norance, if not palpable madness.

The face of the Year predicted)

My worthy friend, Mr. V. Wing, in his Ephenierides speak! ing of this famous Conjunction, saith, were Toierest a Scheme of Heaven at the time of this Conjunction, is too great a « Curiosity for any to attempt: f rif we do but judiciously consider the great difficulty in observing the true places of c'the Stars and Planets with Instrument, we shall wave such ce niceties; for l'am confident the most curious Observator " upon the earth, though his Instrument be never so large and et exquisitely divided, yet may fail two or three minutes at sometimes, intaking the place of a Stat, as Tycho himself "hath sundry times experienced; who with his Co-adjutors es and Assistants, did usually make several Observations à "once, in different places, about taking the Longitude and "Latitude of one and the same Stat : Lo that hence the This 4 bles built upon Observations, muk of necessity fail sonbewhat of truth, though not so much, being directed by an au "ble Artist. As in this Conjunction, should we fail but one "minute in the place of each Plance, we flouldfulk of the "time of the Conjunction, no less than eight inhole hours i which with the best instrument that can be ased it is solve "discernable: the funker proof wholedfx'l leave to the obtisideration of the Judicious, but not to the fanualie of every vulgar Kractitionerf Vepitas odium parit. -Thus far Mid. Wink. Besides, should thosa Pretenders have it grantodithems that a Piguse hercof were to be obbained i swhigh you see is sololucely impossible:) yerry I would know of them which dessits of time they would follow, inappointing the Riedschitwof to initiate, continue, or conclude? It were un cossenable no ass. signe stalt a measade of time, as in Echipses 3 and avery which as idle, to give the same time to agree therewith sign doch in Nativities, viz. a degree for a year. If we should observe the same messure to be good in great Cod midions, with Etlipses, and take the Solany; vie. an hour to signifie a year y look how many hours those two Planets may be in Conjunctions, for so many years must their Essects continue. : Im this and Conjunction, we have nowuntlet dissoutstatistation and Fighter will not be separated one degrée in 20 days: if then we mu hiply 20. by 24. tho productivill be 480, and heneather Effects hereof should remain as many years. But should we affigne medther mannet of measure in their Effects, which may better evid-Transco Congress of the British of the House Of the Echipses this Year 1.663.

lost with Reason, vix as in Eclipses of the Sun, an hour for a year; and those Eclipses commonly happen every year: 'so in these Conjunctions, they happening but once in (neer) 800 years, if we should assigne for every hour they are in conjun-Etion, as many 800 years; In what Revolution of time could the world hope to sec a period put to the effects of one great Conjunction?

Of Eclipses this Year 1663.

TOur Eclipses will this year happen; two of the Sun, and two of the Moon. But the two Solar Eclipses will not be visible unto any part of Europe; whereas the Lunar desects will be conspicuous unto most parts thereof, as well as England in particular.

The first Eclipse will be of the Moon, on Thursday the 12 of , in hoa massec. February, in the morning.

T33.31 45 The Beginning of the Eclipso is 15 8 7 7 M. Febr. II. The Middle The Duration The End . 1. 195. 53: 52 11 11 . 201. 11 11 Digits eclipsed

This Eclipse begins in the tenth House, and ends in the eighth. God grant it be the precursor of no Mortality, Oc.

The second Defect will be of the Sun, on Friday the 27 of February, in the afternoon; and will be visible in the South parts of the earth in Magellanica, towards she Antarctick Poles and such places that are unknown to us.

The third, is of the Moon; and will be visible and total; (though not Central) it may be seen at London on Augi: 8. in the evening.

This

The Beginning? The Middle Sof the Eclipse is 8 7 46 The End 19955 Beginning of 3 rotal darkness 5 7 730 7 7 81 321:25 Total Duration Digits eclipsed

That Astrologie is demonstrable.

This Eclipse begins in the Ascendent; it periods in the eleventh House. It seems thereby to intimate the breach of Leagues, Amity, and Friendship, amongst many, and raise up many durable Enemies in the room thereof. It happens in Aquary a fixed Signe, and in the House of Saturn.

The last is of the Sun, and happeneth on Ang. 22. in the evening; but will be inconspicuous to us, because the Luminaries are both under the earth: yet it will be visible in nova Francia, Granada, and in the places bordering upon Virginia, &c. Thus much of Eclipses.

That Astrologie wanteth not Demonstration.

He grand unhappiness Astrologie this day labours under, (next unto the abuse it suffers by Ignorants pretending to it) is, the Antagonists belief that it is not to be demonstrated, as Geometry and other parts of the Mathematicks. I acknowledge there are many things therein, very difficult to undeistand, and also to make plain, to prejudicate persons especially: but this maketh not the Art indemonstrable to those of a season'd understanding, and more gentle enquiry. There are certain Nodi in this Art, (besides those Meridional and Septentrional, that attend on each Planet J. which require curious care to untie; and profundity of judgement, and large experience, either to censure or commend. I shall therefore make this following Essay toward the proving of it demonstrable; and (for Method-sake). shall first enquire.

what Demonstration is.

P Hetoricians call it Ind de Eis, and tell us, it signifies an evident proof made of any thing in question: and they derive it from amos einzeum, which is evidently to shew or prove, by Reasons and Arguments drawn figur a general Experience of the certainty of the matter or thing desended. The the better Explanation of the term, according to the Definition I shall offer this Distinction: Demonstration is either probable or realis (i.e.) parspicuaya cuther to the Scule of Aculonei in

It is then said to be Real, when it conspicuously convinceth the Sense, and maketh things doubtful appear, to its undeniable

satisfaction: as, Twice Two, make Four.

It is then said to be Probable, when it affords a genuine proof of the matter in question, and therewith satisfies the Reason of man, although the Sense have no apparent knowledge thereof. In this later sense, the Magnitudes and Distances of all superlunary hodies, the Antipodes, the motus terra, &c. are onely demonstrable: for the Sense herein is no manner of way concerned; neither can it receive any proof or demonstration thereof at all, but as it is a handmaid to Reason. If then the demonstration of the greatest things be but probable, and yet contentive and satisfactory to the most noble part of man, his Reason; Astrologie is not to be less, but the more honoured, for not coming within the perimeter or cognizance of his brutish part, viz. Sense.

This premised, I shall proceed to several Arguments which prove Aftrologie demonstrable: and the first I shall propound, offers it self from the Definition, &c. thus-

x. If Demonstration be by Reasons and Arguments evidently to prove, and those Reasons and Aiguments to be drawn from a general Experience of the truth of the thing in dispute; then is Astrologie demonstrable, and may lay as large a claim to Demonstration, (as it relates to the first part of the Distinction) as any Art whatsoever.

Sed verum prius: Ergo, &c.

This Argument (I conceive) stands in need of no further Support, it being grounded so closely on the Definition: or if it should be thought to do so, the following Arguments will Arcngthen it.

2. That Science which hath been proved certain and true, from the Experience of all ages, cannot but be demon-

strable.

But Astrologie hath been so proved : Ergo, &c. That Astrologie hath been so proved, I need onely refer you to the Works of those learned men, Bellantius, Cardan, Argol, Sir Chr. Heydon, Rantzovius, Junctine, Gauricus, Garceus, Origanus, &cc. all which most eminently prove the same, and that as well from their own Experience, as that of the best knowing in former times. Consider surther, its certainty in Phy-

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sick, Husbandry, Canicular days; in Eclipses, in the death of children born in the eighth month, general accidents, cuis multis aliis, &c. and we need not be beholding to any but our own experience, to prove it demonstrable. I allow, many times errours do happen in Predictions and Calculations also: but ihis is, non ex Scientiæ imbecillitate, sed Professorum. The Artists ignorance and insussiciencie ought not to bring conrempt upon the Art. For (as the learned Burton saith) Ars vera est, sed pauci Artifices reperiuntur. Besides, there is no Science in the world, that can boast of an absolute perfection. Doth the Logician always prove? the Rhetorician always perswade? the Physician always cure? If no; I cannot in reason see (as my honoured friend Capt. Wharton, in his Ephemeris for 1655, hath learnedly urged it) why Astrologie should be contemned or slighted for want of perfection, more then all other Arts. "What Geometrician can stand up, and truly stell me, he hath found out the exact Quadrature of a Ciret cle, or the Duplication of a Cube? What Algebraist can resolve the so long-sought Equation of three discontinued of numbers in Algebraick proportion? and should those noble Sciences therefore be rejected as vain ?——when neverse rheless we cannot but confess the most excellent and daily " use made of Geometry, both at sea and land: very well « knowing that the Geometrician can Square a Circle (though er not precisely, yet) so neer exactness, as leaves the issue of "his endeavour without sensible errour? Thus far this learned Author. —— Now then, if Astrologie (as those other Sciences mentioned) in some trivial things happen to be either dark, or desicient, shall it be deem'd less demonstrable; whenas in the most eminent and useful parts thereof, Expetience proves it certain and serviceable?

3. The Art which by quotidian experience discovers the reasons of the different fancies, faces and inclinations of men, is demonstrable.

But Astrologie doth so: Ergo, &c.

The Major is unquestionable; the Minor I fortisie thus-The reasons of the different fancies and faces, &c. of men. must either be known from the insluence of the Stars, or some other way.

But they are discovered no other way whatsoever: Eige, &

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Afteologie (which treateth of the influence of the Stars)) makeeft in appear that those born under Satura are generally Kwarthy of countenance, and of looks unpleasant; of disposition ferious, malierous, timerous, and envious, &c. Under Funiter, pleasant and ruddy; faishful, just, prudent, &c. & Es in allis. Now if the same kinde of person for description and disposition were born under Jupiter, as is under Saturn, It were a volerable Plea against the verity and demonstrability of Astrologie: but that is never so; of which Experience is a grand evidence : Astrologie must therefore be demonstrable. Meither let it be deem'd a reasonable Objection, that in Æphiopia perfons horn under both Planets are black: for as amiong Whites, so Blacks, some are more beautiful then others; and as with us, those born under both Planets are white, yet somparatively, the one shall be esteemed black; so, one thereschough they be all black): shall be deen'd more beautiful ohers the other. For Beauty and Blackness (in this sense) are: So resmed, either from the hair or complexion, which in persons both in Athiopia and England are apparently seen to difser. It is not my husinels to seek after the Philosophical cause of these differences, here, viz. why we should be White, and the Indians and Æthiopians black; neither doth it make to my Argument, so long as it is proved, that among Blacks, some are more or less beautiful then others. Let Physicians discus, Whether the disserence between Blacks and Whites proceeds from the different hear of the Sun; or from the paucity or plenty of Sulphur, as the Chymists urge; or from the nature of the Country, or colour of the Seed. Let it (I say) proceed from whether of these causes it will, yet will Astrologie l'as it discovers the differences of both kindes) appear demonstrable.

The learned Goffirel hath this passage from Damascen, lib-2. cap. 27. Alii & alii Planetæ diversas complexiones & habivies & dispositiones nobis constituent. And it is the opinion of the noble Lord Bacon, "That from the predominancies of the se Planets, the natures and dispositions of men are (not withes aux truth) distinguissied. Advans. Learn. p.352.

That Art by which men are enabled to predict the times of the principal accidents of particular persons sas Prefermient, Sickness, Death, & c.) is demonstrable.

That Astrologie is demonstrable.

But by Astrologie men are enabled fo to do : Erge, Alinelogie is demonstrable.

The Major is not to be denied. The Minor I Brengthen whus — That the Stars have an influence upon humane boo. dies, Physicians and Philosophers grant. That Sickness, Prekerment, Death, &c. are accidents both common and propor to men, no one will deny. If then the Stars have an influence on humane bodies, it disposeth them to such and such accidents, at such and such times. Men by Astrologicanay cherefore come to know them. But I shall be more particular in my proof hereof, both by Authority and Examples. The dearned Scotus discoursing of Astrologie, Lip. 2, de generat. Saith Hoc modo etiam innotescit, quod qui soire virtutem Signorum, & Stellarum in eis positarum aum nascitur, res aliqua, posset prognosslicari de tota vita rei generata, &c. After this manner it happenerh, that he who knoweth the vertues of the Signes, and the positions of the Stars, may by the Nativity be enabled to discover the accidents of the whole life of anyone. But 40 come to Examples. The learned Dr. Brown (a great enquirer into the truth of these things) was not content to be acquainsed with the Theorick, but attempted the Practick part thereof also; and this not in vain; but to the eminent honour of Astrologie: as may appear by what he asserts in Relig. Med. sect.23. If (saith he) there be any truth in Astrologie, & may outlive a Jubilee: as yet, I have not seen one Revolution of Sawin, nor hath my Pulse beat thirty years. And this learned Author hath lived more then a Jubilee, viz. fifty years, and by Experience found the Rules of Astrologie certain. Junstine a Monk predicted his own death. Morinus (late of France) did the same. Gaurious, &c. acquainted Picus Mirandula (who for his fiery zeal in writing against Astrodogers, was termed Flagellum Ast.ologorum) that he would die when the Ascendent came to the body of Mars by Direction; which was in the 33 year of his age; and then he died. The Bishop of Vienna Astrologically predicted unto Don Frederick (then serving the Duke of Burgundy) that he should be King of Naples; and this twenty years before it happened. Besides, I can assert it of my own experience, that the Ascendent, Sun ox Moon, being directed to the Conjunction, Quartile, or Oppo-Lition of Mars, inches of airy Signes; in youth always produce

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the Small Pox; in grown years, the Fever or Plague; in old old years, or Climacterical or Eneatical years, Death. Chiefly, if Mars have any dignities in the eighth or fourth Houses of the Nativity, or in the places of the Luminaries therein.

I had almost forgot, that of late years, the prediction of the King of Sweden's death, and of the King of Denmark's Recovery of his former state and glory, and of the return of our gracious Soveraign, did not meanly exalt the honour of Astrologie, and evince its certainty. Vide Nuncius Astrologicus, and the King of Sweden's Nativity, and my Almanack for 1660.

May's Observations therein. Thus then it is apparent, that the Minor of this Argument is sufficiently fortified, both by Authority and Experience; and thereby the Consequence made good, —That Astrologie is demonstrable.

5. The Art which assisteth us in predicting the grand accidents of the world, (as Wars, Famine, Pestilence, &c) is

demonstrable.

But by Astrologie we are assisted to predict such things:

The Major is not liable to question. The Minor is thus de-

fended.

If the Stars be causes of such grand accidents, then may men by Astrologie foretel them; they being necessary and certain effects of such causes.

But the Stars are causes of such accidents: Ergo, &c.
Origen saith, — Colum instar libelli expansi est, notis Syderum omnia futura in se scripta continentis. The learned Zanchy speaking of this subject (less obscurely) saith, — Quadam wero sunt, qua certam & plerumá, necessariam cum (wis & Astris babent connexionem, uti sunt res actiones á, omnes in mundo, qua nullo pasto à voluntate proficiscuntur, &c. That there are certain other things, that have a necessary connexion with the Heavens and Stars, with which our Willis not concerned, viz. Sterility, Fertility, Plague or Sicknesses, perturbation of the Air, Commotions of the Elements, Earthquakes, &c. Vide Zanch de Astron.

Stophlerine foretold great Mutations to happen in the world in 1524, and they fell out true; albeit that infamous fellow Aretine, most unworthily scoffed at him for his labour.

Regiomontanus sorciold the many and wonderful Changes that

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that happened in 1588, and this 113 years before, viz. in 1475. It is apparent therefore that the Stars are causes of such accidents; and by Astrologic they may be predicted. And thus the Truth inculcated by the Prosyllogism is made good,—Astrologie is demonstrable. I could produce other Examples and Authorities also, (not a few) but my designe being not to write a Treatise, I shall forbear.

6. The Art which acquainteth us how wise men come to be out-witted, strong men to be overcome, rich men to be

made poor, &c. is certain and demonstrable.

But Astrologie instructeth us in these things: Ergo, &c. Not to cite any far-fetch'd Examples, as of Nere, Tully, Julius Cesar, &c. of whose different Fațes, (with the reasons of them) you may read in my Collectio Geniturarum; let it be remembred, that the History of our late miserable times is sufficient to furnish us with instances enow, to prove this Argument firm and good. We need remember no more; then wise Strafford, glorious Land, Duke Hamilton, &c. and of late. the Kings of Denmark, Sweden, and Poland; Magarine, Richard Crommel, Lambert: (nay, we may take in that pack of hellbred Miscreants, that sate as Judges upon our gracious Soveraign King Charles the First)——All of which, were either Wise, Strong, or Rich; yet could not avoid their being outwitted, overcome, or made poor. Which Examples confirm the Wise-mans words, —There is a time for every thing; and The race is not always to the swift,&c. although most commonly it happen so. And inasmuch as the several Unhappinesses to the several persons mentioned, were Astrologically predisted, (to my knowledge, the most of them have been so) it proveth unto us the more eminently, ——That

Astrologie is demonstrable.

And the more demonstrable Astrologie is, the greater is Gods power seen, and made manifest:—for, The heavens declare the glory of God. Psal.19.1.

Thus have I mov d'Astrologic to be Demopstrable; and now would gladly see The Counter-reasoning of its greatest Fo, (In Zeal and Passion) prove it is not so. A Negative is quickly made appear, By him mhose brains are like to Bottle-Beer: And be that unto REASON is a Stranger, May Prove, and Reprove, without Fear or Danger. But known, sond Zoilus, Negatives, in Schools, Donot admit of Proof, unless from Fools; who, in despight to Truth, (resolve t'outsace her) Osurge Impossibles, sor to disgrace her. Be therefore silent, Momus; lock thy jaws, That ope are set, against Urania's Laws. Astrologie's divine, and of such worth, The Pen of Man's too poor to set it forth. ce It is an Art, all Mankinde may befriend; « Tis Noble in its Name, its Use, its End.

ADVERTISE MENT.

The collection of Nativities, so oft by me promised, is now delivered from the Press. It contains an hundred and sifty chaico Genitures, viz. Princely, Prelatical, Causidical, Physical, Mercatorial, Mathematical; of Short life, Twins, &c. Being of Practical concernment to the Sons of Art. Together with An hundred select Aphorisms, pertaining to Nativities, with An hundred select Aphorisms, pertaining to Nativities. The Intended as a Supplement to the Dostrine of Nativities. The Epistle thereof contains A modest Defence of Astrologie, against the presences of its common Opposers in these days.

The Art of Astrologie, in all the parts thereof, is taught by the Author of this Book.

Aug. 26. 1662. From my Studie in Ald rfgate-street, over against the Half Moon.